



**INTERNATIONAL BACCALAUREATE PROGRAM  
PENSACOLA HIGH SCHOOL  
READING LIST 2017 - 2018**

**Required summer reading:** Books are categorized as have read before school starts in August **Required supplemental text:** Student will need text for regular class assignments to go along with books issued by school district

**Recommended supplemental text:** no assignments from text, but teacher feels student will benefit from it.

Students may acquire books from source of their choice; those who find purchasing books a financial burden should consult their teachers or the IB coordinator. Also, the IBSF has generously purchased copies of the supplements to be available as references in the media center.

**ALL STUDENTS, ALL GRADE LEVELS**

**Required supplemental text for all IB students**

*Doing Honest Work in College: How to Prepare Citations, Avoid Plagiarism, and Achieve Real Academic Success* by Charles Lipson, 1<sup>st</sup> or 2<sup>nd</sup> ed., ISBN 0226484734 or 0226484777

**RISING TWELFTH GRADE STUDENTS**

**THEORY OF KNOWLEDGE**

**Required summer reading**

A FIELD GUIDE TO LIES: Critical Thinking in the Information Age  
by Daniel J. Levitin Dutton, New York: 2016  
ISBN 978-0-525-95522-1

**IB CONTEMPORARY HISTORY 2**

**Required supplemental texts and summer reading**

*The Cold War: A New History* by John Lewis Gaddis  
(Penguin, 2006) ISBN 0143038273 (**quiz first week of school**)

*Don't Be Afraid, Gringo: A Honduran Woman Speaks from the Heart*  
by Medea Benjamin (Harper Perennial, 1989) ISBN 006097205X  
(**quiz first week of school**)

*Children of Cain (Tina Rosenberg)* not for Summer reading, but will be used during the year.

**Recommended supplemental reading:**

*The Communist Manifesto (Karl Marx)*  
*The Fish that Ate the Whale: The Life and Times of America's Banana King (Rich Cohen)*  
*Bananas: How the United Fruit Company Shaped the World (Peter Chapman)*  
*All Quiet on the Western Front (Erich Maria Remarque)*

## **IB BIOLOGY 3 STUDENTS (SL OR HL) – TESTING IN MAY 2017**

### **Recommended supplemental text**

Biology for the IB Diploma Exam Preparation Guide  
Cambridge University Press ISBN 978-1-1-7-49568-5

### **Required supplemental text**

if not purchased yet during their 11th grade year:  
Biology for the IB Diploma  
Oxford IB Study Guides ISBN: 978-0-19-839-351-1

## **Humanities Honors Suggested Readings:**

### ***My Word!: Plagiarism and College Culture***

*The problem of plagiarism seen through the lens of an anthropologist.*

Susan D. Blum

### ***The Chrysanthemum and the Sword***

*A recognized classic of cultural anthropology, this book explores the political, religious, and economic life of Japan from the seventh century through the mid-twentieth, as well as personal family life.*

Ruth Benedict

### ***Coming of Age in Samoa: A Psychological Study of Primitive Youth for Western Civilization***

*Margaret Mead accomplished this remarkable feat of ethnography not once but several times, beginning with Coming of Age in Samoa.*

*It details her historic journey to American Samoa, taken where she was just twenty-three, where she did her first fieldwork.*

Margaret Mead

## **For readers who really want to challenge themselves:**

### ***The Inheritors***

*Eight Neanderthals encounter another race of beings like themselves, yet strangely different. This new race, Homo sapiens, fascinating in their skills and sophistication, terrifying in their cruelty, sense of guilt, and incipient corruption, spell doom for the more gentle folk whose world they will inherit.*

William Golding

### ***Flatland: A Romance of Many Dimensions***

*This masterpiece of science (and mathematical) fiction is a delightfully unique and highly entertaining satire. It describes the journeys of A. Square, a mathematician and resident of the two-dimensional Flatland.*

Edwin A. Abbott

**For any of the above students will prepare an approximately 20 minute presentation to be presented in class detailing not only the literary content, like plot and character analysis, but also the continuing significance of the work in its field.**

## **IB CHEM 3 (SECOND YEAR OF HL CHEM)**

### **Required Supplemental Material**

*Duplicate copy laboratory notebook (carbon copy notebook, 100 sheets minimum).*

*Copies are frequently available in Pensacola at Textbook Brokers: 1014 Underwood Ave near PSC.*

### **Required supplemental text**

*Higher Level Chemistry, Catrin Brown, Mike Ford 2<sup>nd</sup> edition 2014, Pearson ISBN:9781447959755*

*Or Chemistry Course Companion, 2014 edition, Bylikin, Horner, Murphy, Tarcy, Oxford University Press, 2014. ISBN:9780198392125*

*Additional Recommended Study Guide,*

*Chemistry for the IB Diploma, 2014 edition, Geoffrey Neuss, Oxford University Press. 2014 ISBN: 9780198393535*

*Note: Previous editions of these texts are useful but do not contain the latest revisions to the curriculum.*

## **IB CHEM 2 (ONE YEAR OF SL CHEM)**

### **Required Supplemental Material**

*Duplicate copy laboratory notebook (carbon copy notebook, 100 sheets minimum).*

*Copies are frequently available in Pensacola at Textbook Brokers: 1014 Underwood Ave near Pensacola State College*

### **Recommended Supplemental Texts**

*Standard Level Chemistry, Catrin Brown, Mike Ford 2<sup>nd</sup> edition 2014, Pearson ISBN:9781447959069*

*Or Chemistry Course Companion, 2014 edition, Bylikin, Horner, Murphy, Tarcy, Oxford University Press, 2014. ISBN:9780198392125*

*Additional Recommended Study Guide,*

*Chemistry for the IB Diploma, 2014 edition, Geoffrey Neuss, Oxford University Press. 2014 ISBN: 9780198393535*

*Note: Previous editions of these texts are useful but do not contain the latest revisions to the curriculum.*

## **IB PHYSICS 2 STUDENTS**

*IB Physics Study Guide: 2014 edition: Oxford IB Diploma Program Paperback – October 29, 2014 by Tim Kirk (Author) ISBN-13: 978-0198393559 is highly recommended –*

*Recommended as well Physics for the IB Diploma 2nd Edition, Cambridge University Press ISBN:978-1-107-49575-3*

*Either book is recommended, students have used one or the other with equal results.*

## **IB PHYSICS 3**

*Cracking the AP Physics C:Mechanics by Princeton would be useful starting in November.*

## **Geography**

*Recommended supplemental text:*

## **AP PSYCHOLOGY STUDENTS**

### **Recommended supplemental text**

*Barron's AP Psychology* by Robert McEntarffer and Allyson J. Weseley,  
published by Barron's Educational Series (latest edition)

## **AP Environmental Science Students**

### **Recommended**

*Cracking the AP Environmental Science Exam* by Princeton Review (latest edition)

or

*Barron's AP Environmental Science* by Gary Thorpe (latest edition)

\* Order online ASAP (before school starts)! Allow 6-8 weeks for delivery.

## **IB Spanish 4 students**

### **Required**

*501 Spanish Verbs book*

*Spanish to English dictionary.*

## **Language A: Literature HL/SL (second year)**

### **Required supplemental texts and summer reading**

*Crime and Punishment* by Fyodor Dostoevsky

### **Written requirements:**

*Students are to write (word process) a college application essay of substantial length to be submitted on the first day of class, SY 2017-18.*

- *MLA format*
- *Choose one of the seven options/prompts located on Pennington's Page—PHS IB Support website—as the foundation of your essay.*
- ***This assignment receives a formal grade (60% weight) and credit will not be given for late submittals.***

